Permit #F00154937

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00154937 **Type of Permit:** FILMING **Release Date:** 08/14/2019

Production Company LAMF SUMMERTIME, LLC

Insured Company Name LAMF SUMMERTIME, LLC
Contact Phone No. 1 310-428-5167
Contact Phone No. 2 N/A
Fax N/A
Address 9255 SUNSET BLVD, SUITE 515
LOS ANGELES, California 90069

Production Title BURGER JOINT

Type of Production TV Sitcom

Producer Kim Stuckwisch

Director Carlos Lopez Estrada

1st AD Adam Tate

Production Manager Kat Barnette

FilmL.A. Coordinator Francisco Nunez

Location Manager Albert Chi
Primary Phone Mobile - 310-428-5167
Secondary Phone

Location Assistant n/a n/a
Primary Phone Mobile - 1 (301) 448-6549
Secondary Phone

Fees

Posting 300	$69.00
Posting 900	$207.00
Notification Charge	$346.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00
LAUSD STANDARD DEPOSIT	$500.00
LAUSD PARKING BASECAMP CATERING USE FEE	$1,000.00
LAUSD PARKING SENIOR HIGH SCHOOL FULL DAY	$1,568.00

Total Permit Fee $4,474.00

Number of Locations 2

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Insured Company LAMF SUMMERTIME, LLC
Production Title BURGER JOINT

Location Manager Albert Chi
Primary Phone Mobile - 310-428-5167
Secondary Phone

Location Address 2106 Hyperion Ave, Los Angeles, CA, 90027
Location Type Cafe
Prep Dates 8/13/2019 - 8/14/2019 07:00 - 19:00 2 days
Film Dates 8/15/2019 - 8/15/2019 09:00 - 22:00 1 day
Open or Closed to the Public Closed

Generic Conditions
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No Parking in handicap spaces at anytime.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic Officers Required

Please see attached document LAMF SUMMERTIME LLC AGENT LETTER.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	2
Cast/Crew vehicles	55
Catering Truck	1
Condors	1
Generator	1
Honey Wagons	1
Picture vehicles	3
Portable restrooms	1
Semi Trucks	1
Stakebed Trucks	5
Vans	3

Personnel on Location

Type	Quantity
Cast	5
Crew	55
Extras	30
Off-Duty/Retired LAPD Officer(s)	2
Spot Check	1

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Location Manager Albert Chi
Primary Phone Mobile - 310-428-5167
Secondary Phone

Filming Activities Camera in car; Camera on sticks; Drive ups & away; Equipment across street; Equipment on property; Equipment on sidewalk only.; Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard;

Jurisdiction **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES CITY POLICE DEPARTMENT — Irene Martinez
FILML.A. SCHOOLS — Molly Calhoun

Coordinator Note SPOT CHECK APPROVED PER INSP. ANDERSON 8/12.

Parking

Base Camp
Location Type : Other Location
JOHN MARSHALL HIGH SCHOOL
3939 Tracy St, Los Angeles, CA, 90027

Crew Parking
Location Type : Other Location
JOHN MARSHALL HIGH SCHOOL
3939 Tracy St, Los Angeles, CA, 90027

Parking Notes
John Marshall H. S
8am Entry
3939 Tracy St.
Los Angeles, Ca 90027

NO PERMIT

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Insured Company LAMF SUMMERTIME, LLC
Production Title BURGER JOINT

Location Manager Albert Chi
Primary Phone Mobile - 310-428-5167
Secondary Phone

Location Address 2114 Hyperion Ave, Los Angeles, CA, 90027

Location Type Store front

Prep Dates 8/13/2019 - 8/14/2019 07:00 - 19:00 2 days

Film Dates 8/15/2019 - 8/15/2019 09:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Community Survey Obtained
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No Parking in handicap spaces at anytime.
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval
Notify LAPD Northeast Division (323) 561-3214 or comm. (213-978-6552 1/2 hour prior to any gunfire, brandishing weapons, special effects or simulated emergency or criminal activity.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Prop weapons must not be visible or audible to the public.
Traffic Officers Required

Equipment on Location

Type	Quantity
5 or 10 ton trucks	2
Cast/Crew vehicles	55
Catering Truck	1
Condors	1
Generator	1
Honey Wagons	1
Picture vehicles	3
Portable restrooms	1
Semi Trucks	1

Personnel on Location

Type	Quantity
Cast	5
Crew	55
Extras	30
Off-Duty/Retired LAPD Officer(s)	2
Spot Check	1

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Stakebed Trucks	5
Vans	3

Filming Activities Brandishing weapons (not in public view); Drive ups & away; Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; car parks in red zone on HYPERION ST in front of location cast exits vehicle, crew, cast, equipment on sidewalk, Camera staged across street filming toward location. ; 8/15 - Talent Dressed as Police Officer; weapons Holstered; Picture Police Car.;

Jurisdiction **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police **Fire:** Los Angeles City Department

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Coordinator Note SPOT CHECK APPROVED PER INSP. ANDERSON 8/12.

Parking

Base Camp
Location Type : Other Location
JOHN MARSHALL HIGH SCHOOL
3939 Tracy St, Los Angeles, CA, 90027

Crew Parking
Location Type : Other Location
JOHN MARSHALL HIGH SCHOOL
3939 Tracy St, Los Angeles, CA, 90027

Parking Notes
John Marshall H. S
8am Entry
3939 Tracy St.
Los Angeles, Ca 90027

Posting "No Parking" signs E/S HYPERION 300FT NORTH AND 300FT SOUTH OF LYRIC ST. S/S LYRIC AVE., HYPERION AVE TO GRIFFITH PARK BLVD.

Approximate Footage 601 - 900 **Log Number** 250682

Date(s) 8/13/2019 to 8/15/2019 **Time(s)** 00:00 to 00:00

Posting "No Parking" signs N/S LYRIC., HYPERION TO GRIFFITH PARK BLVD.

Approximate Footage 0 - 300 **Log Number** 250683

Date(s) 8/15/2019 to 8/15/2019 **Time(s)** 00:00 to 00:00

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Appointment of Stanley Production Services
As Authorized Agent and Representative

I certify that I am a representative of LMAF SUMMERTIME LLC ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Stanley Production Services and it employees and agents SPS as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) SPS Principal further agrees to comply with the terms and conditions of any such permits and hereby appoint SPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint SPS as agent for Principal, and based upon that authority I hereby appoint SPS as Principal's agent as set forth herein.

Date: 8/8/2019

Albert Chi

Representative's Signature

Albert Chi

Representative's Name (Please Print)

Location Manager

Representative's Title (Please Print)

LMAF SUMMERTIME LLC

Name of Principal (i.e. company name) (Please Print)

Street: 9255 Sunset BLvd., Suite 515
City: Los Angeles
State: California
ZIP: 90069

Principal's Mailing Address (Please Print)

310-428-5167

Principal's Phone Number (Please Print)

Stanley Production Services

957 Woodlawn Dr
Thousand Oaks Ca 91360

NOT A PERMIT